

Divine Worship



The Church of the
Redeemer



Sunday after the Ascension
May 21, A.D. 2023

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

We're so glad you came to worship the Lord with us!

See the Conqueror Mounts in Triumph

Words: The Right Rev. Christopher Wordsworth (Anglican), 1862

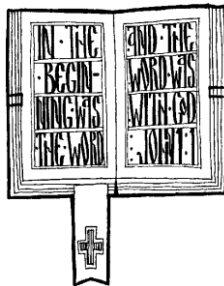
Music: IN BABILONE, Dutch traditional melody, 1710

See the Conqueror mounts in triumph, see the King in royal state,
Riding on the clouds His chariot, to His heavenly Palace-gate;
Hark, the choirs of angel voices Joyful Hallelujahs sing.
And the portals high are lifted, to receive their heav'nly King.

Who is this that comes in glory, with the trump of jubilee?
Lord of battles, God of armies. He has gained the victory;
He Who on the Cross did suffer, He Who from the grave arose.
He has vanquished Sin and Satan, He by death has spoiled His foes.

Now our heavenly Aaron enters with His blood within the veil;
Joshua now is come to Canaan, and the kings before Him quail;
Now He plants the tribes of Israel in their promised resting place;
Now our Great Elijah offers double portion of His grace.

Thou hast raised our human nature on the clouds to God's right hand.
There we sit in heavenly places, there with Thee in glory stand;
Jesus reigns, adored by Angels; Man with God is on the Throne;
Mighty Lord, in Thine Ascension we by faith behold our own.



THE SERVICE OF THE WORD

Alleluia! ✠Christ is risen!
The Lord is risen indeed! Alleluia!

The Lord be with you.

People.

And with thy spirit.

Presbyter.

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then shall be said the COLLECT OF THE DAY.

GRANT, we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

OGOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thy Holy Ghost to comfort us, and

exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

Acts 1:1-14

IN the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

Lector. This is the Word of the Lord.

People. Thanks be to God.

Psalm 68. *Exsurgat Deus.*

LET God arise, and let His enemies be scattered; *
Let those also who hate Him flee before Him.

2 Like as the smoke vanishes, so shall You drive them away; *
and like as wax melts at the fire,
so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

4 O sing unto God, and sing praises unto His Name;
magnify Him Who rides upon the heavens; *
praise Him in His Name JAH, and rejoice before Him.

5 He is a Father of the fatherless, and defends the cause of the widows; *
even God in His holy habitation.

6 He is the God Who makes men to be of one mind in a house,
and brings the prisoners out of captivity; *
but lets the rebellious continue in scarceness.

7 O God, when You went forth before the people; *
when You went through the wilderness,

8 The earth shook, and the heavens dropped at the presence of God; *
even as Sinai also was moved at the presence of God,
Who is the God of Israel.

9 You, O God, sent a gracious rain upon Your inheritance, *
and refreshed it when it was weary.

10 Your congregation shall dwell therein; *
for You, O God, have of Your goodness prepared for the poor.

11 The Lord gave the word; *
great was the company of women who bore the tidings.

12 Kings with their armies fled, and were defeated; *
and they of the household divided the spoil.

- 13 Though you lie down among the sheep-folds,
yet shall you be as the wings of a dove *
that is covered with silver wings,
and her feathers like gold.
- 14 When the Almighty scattered kings for their sake, *
then were they as white as snow in Salmon.
- 15 As the hill of Bashan, so is God's hill; *
even a high hill, as the hill of Bashan.
- 16 Why do you mock, you high hills? this is God's hill,
in which it pleases Him to dwell; *
yes, the Lord will abide in it for ever.
- 17 The chariots of God are twenty thousand,
even thousands of angels; *
and the Lord is among them as in the holy place of Sinai.
- 18 You are gone up on high, You have led captivity captive,
and received gifts for men; *
yes, even from Your enemies,
that the LORD God might dwell among them.
- 19 Praised be the Lord daily, *
even the God Who helps us,
and pours His benefits upon us.
- 20 He is our God, even the God of Whom comes salvation: *
God is the Lord, by Whom we escape death.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

1 Peter 4:12-19

BELOVED, do not be surprised at the fiery trial when it comes upon you
to test you, as though something strange were happening to you. ¹³But
rejoice insofar as you share Christ's sufferings, that you may also rejoice and

be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Lector. This is the Word of the Lord.
People. Thanks be to God

Hail the Day That Sees Him Rise

Words: The Rev. Charles Wesley (Anglican), 1742, alt..
Music: *Llanfair*, Robert Williams, 1817; harmony by John Roberts, 1837

Hail the day that sees Him rise, Alleluia!
To His throne above the skies, Alleluia!
Christ, awhile to mortals given, Alleluia!
Now ascends His native heaven, Alleluia!

There the glorious triumph waits, Alleluia!
Lift your heads, eternal gates, Alleluia!
Christ hath conquered death and sin, Alleluia!
Take the King of glory in, Alleluia!

See! He lifts His hands above, Alleluia!
See! He shows the prints of love, Alleluia!
Hark! His gracious lips bestow, Alleluia!
Blessings on His church below, Alleluia!

Still for us His death He pleads, Alleluia!
Prevalent He intercedes, Alleluia!
Near Himself prepares our place, Alleluia!
Harbinger of human race, Alleluia!

Grant, though parted from our sight, Alleluia!
Far above yon azure height, Alleluia!
Grant our hearts may thither rise, Alleluia!
Seeking Thee beyond the skies, Alleluia!

E'er we shall with Thee remain, Alleluia!
Partners of Thy endless reign, Alleluia!
E'er Thy face unclouded see, Alleluia!
Find our heaven of heavens in Thee, Alleluia!



Ever Living God

Raymond Badham © 2002 Hillsong Music

Ever living God,
Maker of all the earth,
Ever lasting King,
Our eternal praise belongs to You!
All of the honor,
All of the glory to You!

*You are wonderful, marvelous, forever.
Beautiful, Prince of Peace, Faithful One, forever.*

Take the place of all honor;
Take the place above all thrones;
Take the place of all power;
You are the One, glorious!

A Greater Song

Words and Music by Paul Baloche. © 2003 Integrity's Hosanna! Music. Last pre-chorus and chorus altered.

Who could imagine a melody
True enough to tell of Your mercy?
Who could imagine a harmony
Sweet enough to tell of Your love?

I see the heavens proclaiming You day after day,
And I know in my heart that there must be a way

Chorus:

*To sing a greater song, a greater song to You on the earth.
To sing a greater song, a greater song to You on the earth.*

Who could imagine a symphony
Grand enough to tell of Your glory?
Our highest praise but be a feeble breath
A whisper of Your thunderous worth.

I see the heavens proclaiming You day after day,
And I know in my heart that there must be a way

Chorus

Bridge

Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!

I see the heavens proclaiming You day after day,
And I know when you come then there will be a way:

We'll sing a greater song, a greater song to you on the earth.
We'll sing a greater song, a greater song to you on the earth.

Gospel Procession: Celtic Alleluia

(Congregation joins the "Alleluias")

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.

All. (Sung) Glory be to thee, O Lord!

St. John 17:1-11

WHEN Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

Presbyter. The Gospel of the Lord.
All. (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.



Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy

Hear our prayer.

With our Diocese we ask your especial grace and favor towards Dcn. Stuart Fitzpatrick and the parishioners of St. Andrew's Reformed Episcopal Church in Asheboro, North Carolina.

Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.
And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?
People. *He is.*
Is Christ among us?
Presbyter. *He is.*
Is the Spirit here?
People. *He is.*
This is our God,
Presbyter. *Father, Son, and Holy Ghost.*
We are his people.
People. *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

The Lord be with you.
Presbyter. *And with thy spirit.*
Lift up your hearts.
People. *We lift them up unto the Lord.*
Let us give thanks unto our Lord God.
Presbyter. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

THEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

The Redeemer Sanctus

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs (ASCAP); all rights reserved

Holy, holy, holy, Lord God Almighty,
Holy, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory!

✠ Blessed is he who comes in the Name of the Lord.
Blessed is he who comes in the Name.
Hosanna, hosanna, hosanna in the highest! Amen.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

Our Father in Heaven (The Lord's Prayer)

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975
Music: *Wildgrove*, Eric Wyse © 1999 Wildgrove Music/Vine Ridge Music BMI (adm. By Music Services
www.musicservices.org)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Pascha Nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

CHRI^ST our Passover is sacri|ficed for us:
* therefore | let us keep the feast,

2 Not with the old leaven,
neither with the leaven of |malice • and wickedness;
* but with the unleavened bread of sin|cerity and truth.

CHRI^ST being raised from the dead | dieth • no more;
* death hath no more do|minion over him.

4 For in that he died, he died unto | **sin** once:
* but in that he liveth, he | liveth unto God.

5 Likewise reckon ye also yourselves to be dead in|deed • unto • sin,
* but alive unto God through | Jesus Christ our Lord.

CHRI^ST is risen | from the dead,
* and become the | firstfruits • of | them that slept.

7 For since by | man came death,
* by man came also the resur|rection of the dead.

8 For as in Adam | **all** die,
* even so in Christ shall | all be made alive.

GLORY be to the Father and|to the Son,
* and|to the Holy Ghost;

As it was in the beginning, is now and|ever shall be,
* world without|**end. Amen.**

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

This Is Our God

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Who is this God who poised the earth
On nothing but his Word?
Who is this God who counts the stars
And calls them all by name?

Chorus:

Leader: This is our God.

Congregation: This is our God.

Leader: This is our Lord.

Congregation: This is our King

All: Who reigns over all the earth!

Who is this God who sends his love
As breathing, suffering Word?
Who is this God who calls the poor
To know him by his name?

Bridge:

God over all, splendor unknown,
Revealed now in Christ,
Filling the Church,
Finding the lost,
Raising the dead.

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

| | |
|-------------------|---------------------------------|
| <i>Presbyter.</i> | All our problems |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our difficulties |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All the devil's works |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our hopes |
| <i>All.</i> | We set on the risen Christ. |

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus Christ

our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

See the Conqueror Mounts in Triumph

Words: The Right Rev. Christopher Wordsworth (Anglican), 1862

Music: IN BABILONE, Dutch traditional melody, 1710

Holy Ghost, Illuminator, shed Thy beams upon our eyes,
Help us to look up with Stephen, and to see beyond the skies,
Where the Son of Man in glory standing is at God's right hand,
Beckoning on His Martyr army, succouring His faithful band.

See Him, Who is gone before us, heavenly mansions to prepare,
See Him, Who is ever pleading for us with prevailing prayer;
See Him, Who with sound of trumpet and with His angelic train
Summoning the world to Judgment on the clouds will come again.

Lift us up from earth to heaven; give us wings of faith and love,
Gales of holy aspirations wafting us to realms above;
That with hearts and minds uplifted we with Christ our Lord may dwell,
Where He sits enthron'd in glory in His heavenly Citadel.

So at last, when He appeareth, we from out our graves may spring,
With our youth renew'd like eagles, flocking round our heavenly King,
Caught up on the clouds of heaven, and may meet Him in the air,
Rise to realms where He is reigning, and may reign for ever there.

Glory be to God the Father, Glory be to God the Son,
Dying, ris'n, ascending for us, Who the heavenly realm has won;
Glory to the Holy Spirit; to One God in Persons Three,
Glory both in earth and heaven, glory, endless glory be!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

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The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

*Be filled with the Spirit
For the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and
life in the Spirit, and we invite you to walk with us in these
great blessings!

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Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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